

Lancashire County Council

Development Control Committee

Wednesday, 7th September, 2016 at 10.00 am in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston

Agenda

Part I (Open to Press and Public)

No. Item

1. **Apologies for absence**
2. **Disclosure of Pecuniary and Non-Pecuniary Interests**
Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.
3. **Minutes of the last meeting held on 13 July 2016** (Pages 1 - 12)
The committee are asked to agree that the Minutes of the last meeting held on 13 July 2016 be confirmed and signed by the Chair.
4. **Chorley Borough: application number LCC/2016/0059** (Pages 13 - 18)
Extension to the area of phased extraction of sand, gravel and clay, followed by infilling with inert waste for restoration purposes back to agriculture, woodland, and nature conservation including a 5m high screen bund at Sandons Farm, Sandy Lane, Adlington, Chorley
5. **Preston City: Application number. LCC/2016/0050** (Pages 19 - 26)
Single storey modular unit extension to existing modular unit, nursery school. Little Acorns pre-school, c/o Kennington Primary School, Kennington Road, Preston.
6. **Planning Applications determined by the Head of Planning and Environment in accordance with the County Council's Scheme of Delegation.** (Pages 27 - 28)
7. **Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

8. Date of Next Meeting

The next meeting of the Development Control Committee will be held on Wednesday 19 October 2016 at 10.00 a.m. in Cabinet Room B - the Diamond Jubilee Room, County Hall, Preston.

I Young
Director of Governance,
Finance and Public Services

County Hall
Preston